

Synergy Partners

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February Synergy

Theme: National Security
Tuesday, Feb. 5, 11:30-1 PM

[The Regent](#)

Presenting Sponsor:

[SenCommunications, Inc.](#)

Caterer: [Catering By The Family](#)

Marketing Opportunities:

Visit [BrandonChamber.com](#) to purchase tickets in advance (save \$5!) and review and secure sponsorships.

Committee members are hard at work planning for the **2019 Taste of Brandon™** at **Westfield Brandon** on March 9. Led by past chair and long-time chamber member **Anne Nymark**, committee members are securing sponsorships and nonprofit, restaurant, and vendor participation in the family-friendly event, which again promises to draw thousands of attendees to one of Brandon's most-anticipated signature events.

The event's presenting sponsor is the **Anne Nymark Team/Signature Realty**. Available sponsorship categories are: Supporting (\$3,000), Contributing (\$1,500), Partner (\$1,000), and Business (\$500). The Vendor Booth Fee is \$250. There is no fee for restaurant booths, as restaurants are required to provide up to one thousand, 3-ounce sample servings. Complimentary booth space will be provided to nonprofit vendors that sell at least 50 wristbands.

The Taste of Brandon™ — 1 to 4 p.m. March 9 — aims to bring families together and foster a sense of community while showcasing menu items from some of the



Greater Brandon area's most popular restaurants. "The Taste of Brandon was envisioned to provide a signature event for the Greater Brandon area," said chamber president and CEO Rick Lewis. "We invite you to secure an exhibit booth that brings attention to your business, that furthers the cause of your nonprofit, or that offers a sampling of tastes that draws diners to your restaurants." Visit [BrandonChamber.com/tasteofbrandon](#) for information and registration packets for nonprofits and for business and restaurant vendors.

Theme: Health and Wellness

Welcome to the New Year, filled with hope and promise for building new relationships and deepening the bonds of old. We start the year with the Health and Wellness Synergy membership meeting, hosted by the chamber's **Ambassadors Committee**, whose members are the "heart and soul" of chamber life, at the ready to greet members at all chamber events. The January Synergy is presented by **TGH Brandon Healthplex**, Tampa General Hospital's first state-of-the-art, off-site, outpatient medical center, at Palm River and South Falkenburg roads.

OUR THANKS TO THE BRANDON COMMUNITY FOR THE WARM WELCOME WE HAVE RECEIVED. IT IS A PRIVILEGE TO MAKE THE WORLD-CLASS SERVICES OF TGH AVAILABLE IN YOUR GREAT COMMUNITY.

TAMPA GENERAL HOSPITAL'S FIRST STATE-OF-THE-ART, OFF-SITE, OUTPATIENT MEDICAL CENTER.

Serving adults and children, the TGH Brandon Healthplex features comprehensive medical services, including:
EMERGENCY CENTER - OPEN 24/7 • OUTPATIENT SURGERY CENTER
OUTPATIENT REHABILITATION • PHARMACY • PRIMARY CARE OFFICE
SPECIALTY CARE PHYSICIAN OFFICES • LABORATORY SERVICES
PULMONARY DIAGNOSTICS • OUTPATIENT IMAGING



www.TGHHealthplex.com
(813) 660-6000 • 10740 Palm River Rd. • Tampa, FL 33619

Membership Drive

The **#ProudAndLoud** membership drive runs through March 31. The \$25 application fee is waived for new members who pay in full. Also, they are entitled to a \$75 incentive — waiver of the annual Leads Group fee (if seats available) **or** one free 2019 Synergy Exhibit Table. Current members who refer a new member will be entered into a Synergy drawing for a \$25 gift card, at each of the Synergy meetings in February, March, and April. Also in April we will hold a Grand Prize drawing: For members whose referrals lead to at least five new members, the prize is a small business package valued at \$600; refer at least three new members, the value is \$300; refer at least one new member, the value is \$150.

Celebrate 60 Years

Join us Jan. 25 at **The Regent** for an historic event — the chamber's **2019 Diamond Jubilee Annual Banquet**, marking the 60th anniversary of the chamber's January 1959 incorporation. We're set to celebrate past-year accomplishments, set the vision for the year ahead, recognize outgoing and incoming board members and chairs, and present the newest recipients of the **Ambassador of the Year Award**, **Key Citizen Award**, **Greater Brandon**

Community Leadership Award, and **Leadership Brandon Impact Award**. Register at [BrandonChamber.com](#).

In Memoriam

The chamber family issues its deepest condolences to the family of **Malcolm Beard**, former Hillsborough Sheriff and Florida state senator, 99, who died Jan. 3. He was 99. Beard is a past recipient of the Greater Brandon Community Leadership Award.

Upcoming Events

Tuesday / Jan. 8 / 10:30 to 11:30 AM
NEW MEMBER QUICKSTART
[The Regent](#) / 6437 Watson Road, Riverview

Wednesday / Jan. 9 / 8:30 to 9:30 AM
AMBASSADORS COMMITTEE
ARISE Assembly of God at Brandon
 401 Pauls Drive, Brandon

Wednesday / Jan. 9 / 9 to 10 AM
MILITARY AFFAIRS COUNCIL
Chamber Headquarters
 330 Pauls Drive, Suite 100, Brandon

Wednesday / Jan. 9 / Noon to 1 PM
PAST PRESIDENTS / CHAIRS
Chamber Headquarters
 330 Pauls Drive, Suite 100, Brandon

WEEKLY LEADS GROUPS

- Industry-specific seats *
- \$75 fee (waived for Elite-level chamber members: Bronze, Gold,

Meets at [O'Brien's Irish Pub](#)
 701 West Lumsden Road, Bran-

Wednesdays / 11:45 to 1 PM
LEADS GROUP III
 (Next: Jan. 9, 16, 23, 30; Feb. 6)

Thursdays / 11:45 to 1 PM
LEADS GROUP II
 (Next: Jan. 10, 17, 24, 31; Feb. 7)

Meets at [Brandon Chamber](#)
 330 Pauls Drive, Brandon

Thursdays / 8 to 9 AM
LEADS GROUP I
 (Next: Jan. 10, 17, 24, 31; Feb. 7)

Meets at [O'Brien's Irish Pub](#)
 701 West Lumsden Road, Brandon

Fridays / Noon to 1 PM
BUSINESS NETWORKING & DEVELOPMENT GROUP
 (* Non-exclusive seats)
 (Next: Jan. 11, 18, 25; Feb. 1, 8)

New Members

Bemer Group
Courage Through Cancer
Credit Repair Geeks
Dekah Lash No. 2047
Family Implant & Cosmetic Dentistry
Healthy Bodies Medical and Dental Center
Hooked on Hope, Inc.
Majestic Real Estate Services
Premier Radiation Oncology
Vast Local
Win Win Asian Kitchen

* New members through Jan. 4

Register Now: Signature Events

Diamond Jubilee Annual Banquet
 January 25 / The Regent

Taste of Brandon™
 March 9 / Westfield Brandon

Annual Business Awards Gala
 April 18 / ARISE Assembly of God



WWIA 5K
 Run. Walk. Stroll.
 12 January 2019 - Al Lopez Park
 BENEFITING PURPLE HEART RECIPIENTS

Sponsor/Company Name: _____
 Contact Name: _____
 Address: _____
 Phone: _____ Email: _____

Level of Sponsorship (Choose One)

<input type="checkbox"/> Platinum (\$2,500)	<input type="checkbox"/> Gold (\$1,500)
<input type="checkbox"/> Silver (\$750)	<input type="checkbox"/> Bronze (\$500)
<input type="checkbox"/> Friend of WWIA (\$100)	<input type="checkbox"/> Other _____

For more information about the race and sponsorship opportunities, please visit wwiaf.org/wwia-5k.

Celebrate Our 60th Anniversary!

Diamond Jubilee Annual Banquet

Presenting Sponsor:
[Brandon Regional Hospital](#)

Friday, Jan. 25
 6:30 to 9 PM / [The Regent](#)

Caterer:
3 C's Catering

[REGISTER](#)

BrandonChamber.com

Tuesday / Jan. 15 / 1 to 2 PM
DIVERSITY AND INCLUSION COUNCIL
[The Studio at Livy O's](#)
 905 East Brandon Boulevard, Brandon

Thursday / Jan. 17 / 5:30 to 7 PM
YOUNG PROFESSIONALS SOCIAL
 Location to be determined

Monday / Jan. 21 / 4 to 5 PM
EDUCATION AND WORKFORCE CONNECTIONS COUNCIL
[Brandon High School](#)
 1101 Victoria Street, Brandon

Wednesday / Jan. 23 / 8 to 9 AM
GOVERNMENT AND ECONOMIC AFFAIRS COUNCIL
[Chamber Headquarters](#)
 330 Pauls Drive, Suite 100, Brandon

Information in this program is subject to change.
BrandonChamber.com
 813-689-1221

Synergy Program

Synergy Host:
Ambassadors Committee

Presenting Sponsor:
TGH Brandon Healthplex

11:30 - NETWORKING Exhibit Tables Open
Noon - PLEDGE OF ALLEGIANCE

Chris Shalosky
[Shalosky Realty Group](#),
[Keller Williams Realty](#)

INVOCATION
Peter Dickenson,
[Primerica Financial Services](#)

WELCOME
Nancee Sorenson, chamber chair
 President, Brandon Campus
[Hillsborough Community College](#)

AMBASSADOR OF THE MONTH
 December Honoree:

Christine Gearhart
[DRIRITE](#)
 To Announce January Honoree:

Robert Love
 Business Development Manager
[Office Depot](#)

SYNERGY HOST SPEAKER:
Kris Beard, Ambassadors
 Committee Chair; Consultant
[MaxCoach By Kris](#)

PRESENTING SPONSOR / SPEAKER

Dr. Peter Chang
[TGH Brandon Healthplex](#)

DOOR PRIZES
 Submit your business card upon arrival for entry in drawing.

Admission Cost:
 \$15 in advance, \$20 at the door
 Register at:
BrandonChamber.com